

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF MINNESOTA**

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In re:	Joint Administration Pending
Granite City Food & Brewery Ltd.	Case No. 19-43756
Debtor.	Chapter 11 Cases

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In re:	Joint Administration Pending
Granite City Restaurant Operations, Inc.	Case No. 19-43757
Debtor.	Chapter 11 Cases

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In re:	Joint Administration Pending
Granite City of Indiana, Inc.	Case No. 19-43758
Debtor.	Chapter 11 Cases

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In re:	Joint Administration Pending
Granite City of Maryland, Inc.	Case No. 19-43760
Debtor.	Chapter 11 Cases

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In re:	Joint Administration Pending
Granite City of Kansas Ltd.	Case No. 19-43759
Debtor.	Chapter 11 Cases

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**NOTICE OF APPEARANCE AND REQUEST  
FOR SERVICE OF NOTICES AND PAPERS**

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**PLEASE TAKE NOTICE** that, pursuant to 11 U.S.C. § 1109(b) and Rule 9010 of the Federal Rules of Bankruptcy Procedure, John R. McDonald of Briggs and Morgan, P.A., located at the address listed below, hereby requests service of notices and papers on behalf of the Debtors above named.

Pursuant to Rules 2002, 3017, and 9007 of the Federal Rules of Bankruptcy Procedure, the undersigned requests that an entry be made on the Clerk's Matrix in this case, and that all notices given or required to be given and all papers served or required to be served in this case by the Debtors, the Court or any other party in interest be given to and served upon:

John R. McDonald  
Briggs and Morgan, P.A.  
2200 IDS Center  
80 South Eighth Street  
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Phone: (612) 977-8400  
Fax: (612) 977-8650  
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**PLEASE TAKE FURTHER NOTICE** that this request includes not only the notices and papers referred to in the Bankruptcy Rules specified above, but also includes, without limitation, all orders and notices of any application, motion, petition, pleading, request, complaint, or demand, statement of affairs, operating reports, schedules of assets and liabilities, whether formal or informal, whether written or oral, and whether transmitted or conveyed by mail, courier service, hand delivery, telephone facsimile transmission, telegraph, telex, or otherwise filed or made in this case.

**BRIGGS AND MORGAN, P.A.**

/e/ John R. McDonald

Dated: December 17, 2019

By: \_\_\_\_\_

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John R. McDonald, #168592  
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**PROPOSED COUNSEL FOR THE  
DEBTORS**